

“4-H CLUB OF THE YEAR”

SPONSORED BY: FREDERICK COUNTY 4-H ALL STAR/HONOR CLUB

Information on this form covers a 12 month period, September 1-August 31 (of the current 4-H year).

September 1, 20\_\_\_\_ to August 31, 20\_\_\_\_

Name of Club: \_\_\_\_\_

Number of Members who attended 50% or more of all Regular Club meetings. \_\_\_\_\_

POINTS

1. Sang at least 1 song per meeting. (1 point per meeting.)

1 x \_\_\_\_ = \_\_\_\_

<u>Date</u>	<u>Name</u>	
September: _____	Leader: _____	
October: _____	Leader: _____	
November: _____	Leader: _____	
December: _____	Leader: _____	
January: _____	Leader: _____	
February: _____	Leader: _____	
March: _____	Leader: _____	
April: _____	Leader: _____	
May: _____	Leader: _____	
June: _____	Leader: _____	
July: _____	Leader: _____	
August: _____	Leader: _____	

2. Had Devotions for each meeting. (1 point per meeting)

1 x \_\_ = \_\_\_\_

<u>Date</u>	<u>Name</u>	
September: _____	Leader: _____	
October: _____	Leader: _____	
November: _____	Leader: _____	
December: _____	Leader: _____	
January: _____	Leader: _____	
February: _____	Leader: _____	
March: _____	Leader: _____	
April: _____	Leader: _____	

May: \_\_\_\_\_ Leader: \_\_\_\_\_

June: \_\_\_\_\_ Leader: \_\_\_\_\_

July: \_\_\_\_\_ Leader: \_\_\_\_\_

August: \_\_\_\_\_ Leader: \_\_\_\_\_

- 3. For each tour, trip, fair, hike, skating party, hayride, picnic, cleanup, supper, etc., please explain the nature of the activity. Include only activities your club has organized. (Do not include county, district, or state organized activities. 1 point per activity with a 25 point maximum. Do not duplicate activities listed in #10)

1 x \_\_ = \_\_\_\_\_

---



---



---



---



---



---

- 4. Club scrapbook, turned into Extension Office. 15
- 5. Club has completed Secretaries Book, turned into the Extension Office. 5
- 6. Club has completed Treasurers Record Book, turned into the Extension Office. 5
- 7. Club has an educational exhibit at county fair. Explain. 20

---



---



---

- 8. Made Posters for Dairy Month. List names of members.

---



---



---

30% Participation - 10 points  
 20% Participation - 7 points  
 10% Participation - 4 points \_\_\_\_\_

- 9. Each 4-H'er entering at least 2 exhibits in the County Fair. List names of members.

---



---



---

75% participation - 15 points    50% participation - 12 points  
 25% participation - 9 points    15% participation -- 6 points \_\_\_\_\_

- 10. For each Community Service project conducted during the year. Explain Briefly. (Do not duplicate activity points previously listed in #3.) (Examples: Planting shrubs around community buildings; Participating in work details at the Frederick County Fair (club sponsored); Roadside clean up)etc. (An activity can only be counted one time)

5 x \_\_ = \_\_\_\_

---



---



---



---

- 11. For each guest speaker who presented a program. (List month, name and topic. If more than one person is involved in presenting the same program topic, it only counts as one program.)

Month                                      Name                                      Topic

5 x \_\_ = \_\_\_\_

---



---



---



---



---

- 12. Donation to 4-H Scholarship Fund (Any club contributing to the Scholarship Fund will receive 1 point for each \$10.00 donation. 4 points is the maximum that can be earned.)  
Check made payable to the 4-H Scholarship Fund

---

Donation to the 4-H Van Fund (Any club contributing to the 4-H Van Fund will receive 1 point for each \$10.00 donation. 4 points is the maximum that can be earned.)  
Check made payable to the 4-H Leaders Association.

---

- 13. Bike-A-Thon  
List names of members who participated:

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

20% participation - 5 points  
10% participation - 3 points \_\_\_\_\_

- 14. County-Wide Workshops  
Name                                      Workshop

---



---



---

(Maximum points to be earned 5 points) 20% participation - 5 points  
10% participation - 3 points \_\_\_\_\_

15. Fashion Revue (Construction & Modeling). List Names:

\_\_\_\_\_  
\_\_\_\_\_ 5 x \_\_ = \_\_\_\_\_

16. Fashion Revue (Modeling Only). List Names:

\_\_\_\_\_  
\_\_\_\_\_ 30% participation - 10 points  
20% participation - 7 points  
10% participation - 4 points \_\_\_\_\_

17. For each member having submitted a Resume/Portfolio. List names of members.

\_\_\_\_\_  
\_\_\_\_\_ Senior Members 5 x \_\_ = \_\_\_\_\_  
Junior Members 3 x \_\_ = \_\_\_\_\_

18. Having members in your club who are Honor Club Members. (Tapped in between September 1, 20\_\_ and August 31, 20\_\_ and only counted once - first year in. Excluding Honoraries!) List Members:

\_\_\_\_\_ 3 x \_\_ = \_\_\_\_\_  
\_\_\_\_\_

19. Having members in your club who are All Stars. (Tapped in between September 1, 20\_\_ and August 31, 20\_\_ and only counted once, first year in. Excluding Honoraries!) List Members:

\_\_\_\_\_ 3 x \_\_ = \_\_\_\_\_  
\_\_\_\_\_

20. Public Speaking Contest (County-Wide). List names of member who participated:

\_\_\_\_\_ 30% participation - 10 points  
20% participation - 7 points  
10% participation - 4 points \_\_\_\_\_

21. Presentations Contest (County-Wide). List names of members who participated:

---

---

---

---

---

30% participation - 10 points  
20% participation - 7 points  
10% participation - 4 points

---

22. Judging Team Members (County-Wide)

If a member is on more than 1 team, can be counted more than one time.

Name Judging Team

---

---

---

---

5 x \_\_ = \_\_\_\_\_

23. Share-The-Fun Contest (County-Wide). List Names of members who participated:

---

---

---

---

---

---

30% participation - 10 points  
20% participation - 7 points  
10% participation - 4 points

---

24. 100% of Club Membership turning at least 1 project book, 10 points.

75% of Club Membership turning at least 1 project book, 6 points.

50% of Club Membership turning at least 1 project book, 4 points.

25% of Club Membership turning at least 1 project book, 1 point.

List Names of Members:

---

---

---

---

- 25. County Council Attendance.  
1 point per meeting per person attending, maximum points per meeting 2.  
Indicate name of person/persons attending meeting with date. Maximum points per year 12. Each meeting scored separately.

	<u>Name of Member</u>	<u>Date</u>
Month:	_____	
Month:	_____	
Month:	_____	
Month:	_____	
		1 x ____ = _____

- 26. Leaders Association Attendance  
1 point per meeting per person attending, maximum points per meeting 2.  
Indicate name of person/persons attending meeting with date. Maximum points per year 12. Each meeting scored separately.

	<u>Name of Leader</u>	<u>Date</u>
Month:	_____	
Month:	_____	
Month:	_____	
Month:	_____	
		1 x ____ = _____

Total Points Accumulated \_\_\_\_\_

Submitted By: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Revised January 2004