

NOMINATION FOR "4-H FAMILY OF THE YEAR"

**This form is due in the Extension Office by September 25<sup>th</sup>.** Additional pages may be added! Information on this form covers overall involvement and accomplishments (cumulative).

Information Needed for Each Family Nominated:

1. Name of Family: \_\_\_\_\_
2. Name of 4-H Club: \_\_\_\_\_
3. Names of Children who are or have been members of 4-H and their grade in School or Occupation:

<u>Name</u>	<u>Number of Years in 4-H</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4. List the Children's accomplishments, achievements, and Leadership in 4-H: (25 points are possible)

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5. Tell how the parents have helped with 4-H: (20 points are possible)

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6. Tell how this family has benefited from 4-H.

(40 points are possible)

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7. Give any other information that may be helpful in determining this award.

(5 points are possible)

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8. Community and civic activities or responsibilities – name of clubs, church, fund drives and other civic activities various members of the family are members of or have assisted with (be specific as to name of family member and the office or position he/she held, responsibilities assumed, etc.)

(10 points are possible)

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Total Points Possible

100

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Submitted By: \_\_\_\_\_

Date Submitted: \_\_\_\_\_