

JUNIOR 4-H MEMBER AWARD
Sponsored by the 4-H Leaders Association

This **award application includes all 4-H records** from the time of joining 4-H to the date of submission for judging. Example (C-1-Presentation, 1998) (L=Club, C=County, D=District, S=State)

Additional pages may be added. Judging will not be considered on outside information.

This form is due in the Extension Office by September 25th.

Name of 4-H'er Recommended: _____

4-H Club: _____

Address of 4-H'er: _____

Age: _____ Birthdate: _____

1. Projects Carried and Completed: _____

2. Awards received (Club, County, District, and State Levels): _____

3. 4-H Accomplishments:

Offices and Committees – (Club & County) _____

Presentations, Share-The-Fun, Public Speaking, Fashion Revue – (Club, County, District & State):

Camps, Conferences, Competitions: _____

