

4-H Club Name: \_\_\_\_\_

Meeting Time: \_\_\_\_\_

Meeting Place: \_\_\_\_\_

**20 - 20 Member Officers**

President: \_\_\_\_\_

Vice – President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Reporter: \_\_\_\_\_

Song Leader: \_\_\_\_\_

Recreation Leader: \_\_\_\_\_

Other Officers (Please List Title):

\_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_

**20 -20 Leader Officers**

| Name | Project or Area<br>of Responsibility | Phone |
|------|--------------------------------------|-------|
| 1.   |                                      |       |
| 2.   |                                      |       |
| 3.   |                                      |       |
| 4.   |                                      |       |
| 5.   |                                      |       |
| 6.   |                                      |       |
| 7.   |                                      |       |
| 8.   |                                      |       |
| 9.   |                                      |       |

**This form is due in the Extension Office by September 25<sup>th</sup>!**

Submitted By: \_\_\_\_\_ Date Submitted: \_\_\_\_\_