

OUTSTANDING 4-H LEADER NOMINATION

Additional pages may be added. Judging will not be considered on outside information. **Due in the Extension Office by September 25th**. Information on this form covers overall involvement and accomplishments (cumulative).

(This Award is available to Cloverbud Community Club and Project Club Leaders)

Name of Nominee _____ Phone Number _____

Address _____

4-H Club _____ Years in 4-H _____

Offices held in 4-H: _____

4-H Projects or Activities assisted with:

Club: _____

District: _____

Etc: _____

How has 4-H benefited from this leaders involvement? _____

Community & Civic Activities or Responsibilities – Name of clubs, church, fund drives, and other civic activities the leader has assisted with. _____

Submitted By: _____

Date Submitted: _____