

“OUTSTANDING FIRST YEAR 4-H MEMBER”

Sponsored by the 4-H County Council

Information on this form covers a 12 month period, September 1 – August 31 (of the current 4-H year).

Example: (C-1-Presentation, 1998)(L=Club, C=County, D=District, S=State)

(Applicant must be at least 9 years of age as of September 30th of the current year)

Additional pages may be added. Judging will not be considered on outside information.

This form is due in the Extension Office by September 25th.

Name of 4-H'er Recommended: _____

4-H Club: _____

Address of 4-H'er: _____

Date of Birth: _____ Age: _____

1. Projects Carried and Completed: _____

2. Awards Received (Club, County, District & State Levels): _____

2. 4-H Accomplishments:

Offices and Committees – (Club & County): _____

Presentations, Share-The-Fun, Public Speaking, Fashion Revue – (Club, County, District & State):

Camps, Conferences, Competitions: _____

3. Participation

Percent Meetings Attended: _____

4. Community Involvement (Church, other clubs, sports, etc.): _____

5. Miscellaneous comments on Leadership Qualities (Willingness to Participate). _____

Submitted By: _____

Dated Submitted: _____