

“PRESENTATION, PUBLIC SPEAKING & FASHION REVUE”

January 27th: PRESENTATION, PUBLIC SPEAKING & FASHION REVUE FORMS ARE DUE

Presentation, Public Speaking Scholarship:

The J. Fred Thwaite Committee is offering a \$50 scholarship to each 4-H'er that participates in the County Contest giving either a Public Speech or Presentation. This scholarship does not apply to participants in Fashion Revue or Share-The-Fun. The scholarship is to be used for the 4-H Camp of their choice. The scholarship must be used from the date of the contest to the date of the contest the following year. We look forward to your participation.

February 3– Presentation/Public Speaking/Fashion Revue Contest starts at 6:30 p.m. at Johnson Williams Middle School.

PRESENTATION RULES:

1. Presentation limit-Maximum 15 minutes, for presentations. It is not necessary for a presenter to use the maximum time allotted. The important factor is that the presentation be long enough to make all steps clear and that the information be accurate and well presented.
2. The use of live animals is prohibited. All presentations must fit into one of the subject areas listed on entry form. All others must go into the Miscellaneous Category. Seniors presenting in the miscellaneous category will not be eligible to compete at the Northern District 4-H Contest.

*Presentation Areas of Competition are listed on the entry form.

*An easel will be provided in each room.

*Two contestants per county, per age group, per category will qualify to compete in the Northern District 4-H Contest.

PUBLIC SPEAKING:

1. Senior contestant speeches should be between five and seven minutes in length. Speakers using less than five minutes or more than seven minutes will be assessed a one-point penalty for each 15 seconds or fraction thereof outside the 5-7 minute limit.
2. Junior and Intermediate 4-H member speeches should be 3 to 6 minutes in length.
3. The speech can be on any topic.
4. The judges will give greater consideration to the quality of the speech as well as the completeness of thought.
5. The judges will ask 1 or 2 questions to see how the 4-H'ers responds “on his/her feet.”
6. Only two contestants per county, per age group, can be entered in the Northern District Public Speaking Contest.

ENTRY FORMS ARE DUE IN THE EXTENSION OFFICE NO LATER THAN JANUARY 27th, 2017.

ENTRY FORM IS ON THE NEXT PAGE.

FASHION REVUE CONTEST: CONTACT TAMMY EPPERSON FOR THE REQUIRED PAPERWORK.

“If you are a person with a disability and desire assistance or accommodation, please notify the Frederick County Extension Office at 540-665-5699 / TDD* 800-828-1120 during business hours of 8:00 a.m. and 5:00 p.m.”

**4-H PRESENTATION, PUBLIC SPEAKING, FASHION REVUE, AND TABLE SETTING
ENTRY FORM**

NAME: _____ CLUB: _____

PHONE: _____ BIRTHDATE: _____ AGE AS OF 9/30/16: _____

ADDRESS: _____

TITLE OF YOUR PRESENTATION: _____

TITLE OF YOUR PUBLIC SPEECH: _____

EQUIPMENT NEEDED: LAPTOP LCD PROJECTOR

ARE YOU PARTICIPATING IN FASHION REVUE? _____ YES _____ NO

(Contact Tammy Epperson for the required paperwork)

**4-H PRESENTATION ENTRY FORM
"PLEASE CHECK THE APPROPRIATE CATEGORY BELOW"**

Animal Science

- Dairy/Livestock
- Pets
- Horse
- Horse Team Demonstration
- Poultry
- Egg Cookery

Careers and Economic Education

- Careers
- Entrepreneurship
- Economic Education

Environmental Education & Natural Resources

- Wildlife
- Angling Education
- Outdoor Adventure
- Shooting Education
- Environmental Education
- Forestry

Citizenship

- Citizenship
- Leadership

Home & Family

- Personal Management
- Consumer Resource Management
- Child Care
- Housing and Interiors
- Table Settings

Communication & Expressive Arts

- Photography
- Performing Arts

Food Nutrition & Health

- Farm to Table
- Outdoor Cookery
- Food Safety and/or Food Preservation
- Fruits & Vegetables
- Protein Foods
- Grains
- Food Demonstration
- Health and/or Human Nutrition

Leadership

- Leadership

Plant & Soil Science

- Soil (Land Appreciation)
- Soil and Plant Science
- Horticulture
- Entomology

Science & Technology

- Science Fair Presentation & Display
- Science & Technology
- Math(STEM)

PRESENTATION CATEGORIES FOR JUNIOR AND INTERMEDIATES ONLY

- | | | | |
|--------------------------------|--------------------------|--------------------|----------------------------|
| Aerospace | Electric Energy | Meat ID Processing | Small Animals (Dogs, Cats) |
| Consumer Resource Management | Marketing | Small Engines | Food Etiquette & Pres. |
| Miscellaneous | Wood Science | Vet Science | Capitalism |
| Experimentation (Science Fair) | Milk & Milk Products | Bicycle | Creative & Performing Arts |
| Automotive | Dog Care & Training | Computer | Gardening |
| Marine & Aquatic Science | Meats & Meat Alternative | | |

ENTRY FORMS ARE DUE JANUARY 27th!! PLEASE RETURN TO THE FREDERICK COUNTY EXTENSION OFFICE!!!

