

SENIOR 4-H MEMBER AWARD
Sponsored by the 4-H Leaders Association

This **award application includes all 4-H records** from the time of joining 4-H to the date of submission for judging.
Example: (C-1-Presentation, 1998) (L=Club, C=County, D=District, S=State)

Additional pages may be added. Judging will not be considered on outside information.

This form is due in the Extension Office by September 25th.

Name of 4-H'ers Recommended: _____

4-H Club: _____

Address of 4-H'er: _____

Age: _____ Birthdate: _____

1. Projects Carried & Completed: _____

2. Awards Received (Club, County, District and State Levels): _____

3. 4-H Accomplishments:

Offices and Committees – Club, County, District and State) _____

Presentations, Share-The-Fun, Public Speaking, Fashion Revue – (Club, County, District & State): _____

Camps, State Congress, Conferences, competitions (Club, County, District, State & National): _____

4. Participation:

Percentage of Meetings Attended: _____

5. Community involvement (Church, other clubs, sports, etc.): _____

6. Miscellaneous comments on Leadership Qualities (Willingness to Participate). _____

Submitted By: _____

Date Submitted: _____